

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

TTY 711

*Flex your power!  
Be energy efficient!*

October 10, 2011

03-Sie-89-0.0/15.1

03-2F5804

Project ID 0300020622

STP-P089(101)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SIERRAVILLE FROM NEVADA COUNTY LINE TO THE SOUTH JUNCTION ROUTE 49.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 12, 2011.

This addendum is being issued to revise the Bid Book.

In the Bid book, in the "Bid Item List," Item 26 is revised as attached.

To Bid Book holders:

Replace page 4 of the "Bid Item List" in the Bid book with the attached revised page 4 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2  
Page 2  
October 10, 2011

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This addendum and it's attachment is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/03/03-2F5804](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-2F5804)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in cursive script that reads "Jody Jones".

JODY JONES  
District Director

Attachment

## BID ITEM LIST

**03-2F5804**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
21	394076	PLACE HOT MIX ASPHALT DIKE (TYPE E)	LF	430		
22	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)	SQYD	3,620		
23	397005	TACK COAT	TON	56		
24	021766	COLD IN-PLACE RECYCLING	SQYD	190,000		
25	021767	EMULSIFIED RECYCLING AGENT	TON	1,270		
26 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	2.9		
27	820151	OBJECT MARKER (TYPE L-1)	EA	20		
28	832002	METAL BEAM GUARD RAILING (STEEL POST)	LF	11,300		
29	839584	ALTERNATIVE IN-LINE TERMINAL SYSTEM	EA	3		
30	839585	ALTERNATIVE FLARED TERMINAL SYSTEM	EA	6		
31	021768	8" THERMOPLASTIC TRAFFIC STRIPE (RECESSED)	LF	230		
32	021769	12" THERMOPLASTIC PAVEMENT MARKING (RECESSED)	SQFT	400		
33	840545	4" THERMOPLASTIC TRAFFIC STRIPE (RECESSED, BROKEN 36-12)	LF	21,600		
34	840581	4" THERMOPLASTIC TRAFFIC STRIPE (RECESSED)	LF	128,000		
35	840582	4" TWO-COMPONENT PAINT TRAFFIC STRIPE	LF	155,000		
36	021770	4" TWO-COMPONENT PAINT TRAFFIC (BROKEN 12-3)	LF	2,430		
37	840661	TWO-COMPONENT PAINT PAVEMENT MARKING	SQFT	480		
38	021771	REPLACE LOOP DETECTOR	EA	2		
39	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:**

\$ \_\_\_\_\_